



# **LINWOOD TOWNSHIP**

ANOKA COUNTY

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## **Public Hearing Minutes Application to Rezone 7100 Fawn Lake Dr NE March 19, 2024**

**Commission members present:** Joe Dolphy, Jim Garrison, Lloyd Horton, Nancy Matson, Rory Paggen, Tom Pilla, Tom Searing

**Commission members absent:** none

**Town Board members present:** Carol Searing

**Staff & Consultants present:** Emily Herold – MSA, Pam Matti – Deputy Clerk

**Residents present:** Tom Murphy, Ken Kohel, Brian Milne, Christine Wilson, Todd Wilson, Michelle Brown, Carrie & Andy Luedtke, Dan Lillemo, Andy Dahlstrom, John Genser, Rubin Brown, Dustin, Susan Bautch, Brian Langlois, Sandy Lathrop, Ben Garbacz, Jonn Olson

### **Public Hearing opened at 7:24 PM**

Nancy Matson read the Public Notice:

Notice is hereby given that a public hearing shall be held before the Linwood Township Planning and Zoning Commission on Tuesday March 19, 2024 at 7:00 PM at Linwood Township Town Hall, regarding the following matter:

### **7100 Fawn Lake Dr Rezone**

To consider an application by Joseph Dolphy, Jr. for a proposed rezoning of 7100 Fawn Lake Dr NE (PID 28-34-22-42-0002) from Business (B) to Single-Family Residential (R-1). This will be contingent upon the approval of a concurrent administrative subdivision to separate the property's existing commercial and residential uses.

As such both written and oral comments will be heard at the Planning Commission meeting. A copy of the proposed amendments is available at the Town Hall during regular hours for the public's review.

**Public Comment**

Brian L. asked for clarification. Is this to rezone a home to R-1 from a Business? Joe D. stated he is just trying to separate his home property from the business property. To do an administrative subdivision on the property, he needs to have the house property rezoned. Dan L. asked about the road frontage along Fawn Lake. Emily H. commented that both properties would exceed the frontage requirement, as she is currently working on the administrative subdivision.

**Motion** by Nancy Matson, seconded by Tom Pilla, to close the Public Hearing. All ayes, motion carried.

Meeting adjourned at 7:30 pm.

Respectfully submitted by Pam Matti, Deputy Clerk

Minutes Approved: April 16, 2024

Vice Chairman:

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Tom Searing